

BOARD OF SELECTMEN & SEWER COMMISSIONERS'
PRE- TOWN MEETING AGENDA

April 2, 2013

Room 123N Faculty Dining Room in the High School

Meeting begins 6:00 p.m.

CITIZENS' CONCERNS

PUBLIC HEARINGS AND APPOINTMENTS

**6:00 ORANGE LEAF FROZEN YOGURT, COMMON VICTUALLER LICENSE AT
255 MAIN STREET UNIT A**

Enclosed please find Materials in the subject regard

SELECTMEN'S BUSINESS

TOWN MEETING PREPARATIONS/DISCUSSIONS

**FURTHER DISCUSSION OF SELECTMEN REPRESENTATIVES ON REGIONAL HIGH SCHOOL
STUDY COMMITTEE**

CONSENT AGENDA

**LETTER FOR APPROVAL, W. R. GRACE'S NORTHEAST PLUME AREA TREATMENT
PROGRAM SITE PLAN DECISION – ACTON CROSSROADS SITE PLAN**

EXECUTIVE SESSION

None